



Notice of a public meeting of

East Area Planning Sub-Committee

- To:** Councillors Galvin (Chair), Douglas (Vice-Chair), Fitzpatrick, Funnell, King, McIlveen, Cuthbertson, Watson, Firth and Warters
- Date:** Thursday, 11 April 2013
- Time:** 2.00 pm
- Venue:** Snow Meeting Room, West Offices, York

AGENDA

Members are advised to note that if they are planning to make their own way to the Site Visits to let Judith Betts know by **5pm** on **Tuesday 9 April 2013** on **(01904) 551078**.

1. **Declarations of Interest**

At this point in the meeting, Members are asked to declare:

- any personal interests not included on the Register of Interests
- any prejudicial interests or
- any disclosable pecuniary interests

which they may have in respect of business on this agenda.

2. **Exclusion of Press and Public**

To consider excluding the public and press from the meeting during consideration of annexes to agenda item 7 on the grounds that these are classed as exempt under Paragraphs 1,2 and 6 of Schedule 12A to Section 100A of the Local Government Act 1972, as amended by the Local Government (Access to information) (Variation) Order 2006.

- 3. Minutes** (Pages 4 - 10)
To approve and sign the minutes of the last meeting of the Sub-Committee held on 7 March 2013.

- 4. Public Participation**
At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Wednesday 10 April 2013 at 5.00 pm.**

- 5. Plans List**
To determine the following planning applications related to the East Area.

- a) Chowdene, Malton Road, Huntington, York. YO32 9TD (12/03690/FUL)** (Pages 11 - 23)

Change of use of land to permit the creation of 20 pitches for touring caravans or tents and erection of toilet block (resubmission). [Huntington/New Earswick] **[Site Visit]**

- b) 115 Broadway, York. YO10 4JY (13/00114/FUL)** (Pages 24 - 39)

Convert existing roof from hip to gable form and erect two storey and single storey rear extension. [Fishergate] **[Site Visit]**

- c) 7 Fairfields Drive, Skelton, York. YO30 1YP (13/00382/FUL)** (Pages 40 - 54)

Erection of single storey dwelling with rooms in roof (resubmission). [Skelton, Rawcliffe and Clifton Without] **[Site Visit]**

- d) York Designer Outlet, St Nicholas Avenue, York. (13/00245/FUL)** (Pages 55 - 65)

Temporary use of car park for siting of funfair and marquee. [Fulford] **[Site Visit]**

- e) Country Park, Pottery Lane, Strensall, York. YO32 5TJ (12/03270/FUL)** (Pages 66 - 73)

Variation of condition 3 of approved application 04/01105/FUL (use as caravan site) to allow an increase in number of caravans from 20 to 40. [Strensall] **[Site Visit]**

- f) **45 Usher Lane, Haxby, York. YO32 3LA** (Pages 74 - 79)
(13/00411/FUL)

Single storey rear extension and porch to front. [Haxby and Wigginton]

6. **Appeals Performance and Decision** (Pages 80 - 99)
Summaries

This report (presented to both Sub Committees and Main Planning Committee) informs Members of the Council's performance in relation to appeals determined by the Planning Inspectorate from 1st January to 31st March 2013, and provides a summary of the salient points from appeals determined in that period. A list of outstanding appeals to date of writing is also included.

7. **Enforcement Cases-Update** (Pages 100 - 103)

The purpose of this report is to provide Members with a continuing quarterly update on the number of enforcement cases currently outstanding for the area covered by this Sub-Committee.

8. **Urgent Business**

Any other business which the Chair considers urgent under the Local Government Act 1972.

Democracy Officer:

Name- Judith Betts

Telephone – 01904 551078

E-mail- judith.betts@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- Registering to speak
- Business on the agenda
- Any special arrangements
- Copies of reports

Contact details are set out above.
